



City of Westminster

# Committee Agenda

Title: **Housing, Finance and Corporate Services Policy and Scrutiny Committee**

Meeting Date: **Wednesday 18th November, 2015**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Brian Connell (Chairman)	Adnan Mohammed
Antonia Cox	Gotz Mohindra
Peter Freeman	Adam Hug
Richard Holloway	Vincenzo Rampulla

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal; Senior Committee and Governance Officer.**

**Tel: 020 7641 3160; email: [rsegal@westminster.gov.uk](mailto:rsegal@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

The Head of Committee & Governance Services to report any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the previous meeting as a correct record of proceedings.

**(Pages 1 - 8)**

#### **4. WORK PROGRAMME**

**(Pages 9 - 12)**

#### **5. UPDATE FROM CABINET MEMBERS**

An update from the Cabinet Member for Housing, Regeneration, Business & Economic Development on key areas within his portfolio is attached.

The Cabinet Member for Housing, Regeneration, Business & Economic Development will be in attendance to answer questions from the Committee.

**(Pages 13 - 18)**

#### **6. THE COUNCIL'S CORPORATE PROPERTY STRATEGY AND CURRENT SITUATION**

**(Pages 19 - 42)**

Report of the Director of Property, Investment and Estates

The following witnesses have been invited to the meeting to assist members in their consideration of the issues:

Nicholas Gill – Director of Investment, Corporation of London

Simon Latham – Principal, Brook Investment Partners

**7. REGISTERED PROVIDER PERFORMANCE AND CITYWEST  
HOMES RESIDENT SATISFACTION**

Report of the Director of Housing and Regeneration

(Pages 43 - 62)

**Charlie Parker  
Chief Executive  
10 November 2015**